How Winnipeg invented the media

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Introduction

The first newspaper published in Manitoba – *The Nor'Wester* – appeared on December 28, 1859; it lasted almost 10 years.



Many other publications followed, but none more important than the *Manitoba Free Press*, started by William F. Luxton as a weekly in 1872; it became a daily newspaper in 1874. Near the end of 1889, the *Free Press* absorbed its remaining competitor, the *Sun*, and there was a brief period in early 1890 when the *Free Press* was Winnipeg's only daily newspaper.

But Robert Lorne Richardson, a former city editor of the *Sun*, launched *The Winnipeg Tribune* on January 28, 1890.

In order to pay for its ambitions, the *Free Press* had accepted financial support in 1888 and 1889 from two prominent Canadians, Sir Donald Smith and William Cornelius Van Horne – in effect, from the Canadian Pacific Railway.

¹ The Manitoba Free Press changed its name to the Winnipeg Free Press in 1931.

Luxton was not prepared to bend to the editorial dictates of Smith and Van Horne, but he was also not able to raise the funds to buy out their interests in the paper. He was forced out in 1893.²

After Luxton left the *Free Press*, he joined forces with a number of Manitoba Conservatives to start a new daily newspaper in 1894, called the *Nor'Wester*, which became the *Winnipeg Telegram* in 1898, although Luxton left the paper in that same year.

In the 1896 federal election, the *Tribune*'s Richardson was elected to the House of Commons as a Liberal representing Lisgar. Later in 1896, in a by-election, Clifford Sifton was elected as a Liberal to represent Brandon in the House of Commons, and was appointed Minister of the Interior in the Laurier Government.

Sifton and Richardson quickly became bitter enemies and rivals in a struggle for control of the Liberal party in Manitoba and the North-West. By the middle of 1897, Sifton had decided that Richardson's *Tribune* could not be relied upon for the kind of political support he felt was necessary, so he entered into negotiations to purchase the *Free Press* from Smith and Van Horne.³

To this point, Winnipeg was clearly inventing its own media, for and about the city and the region.

But, starting in 1897, Winnipeg and Manitoba have also been linked to a remarkable number of people and developments that have helped shape the course of the media far beyond the borders of the city, the province, or the country.

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² David J. Hall, *Clifford Sifton, Volume One: The Young Napoleon, 1861-1900* (University of British Columbia Press), 1981, pp. 209-229.

³ *Ibid*.

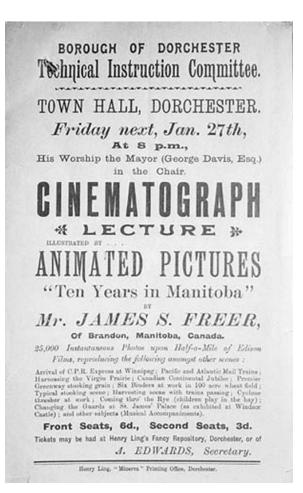
The first Canadian movie

James Freer emigrated from Bristol, England, in 1888, to farm near Brandon. In 1897, Freer produced the first Canadian movie, titled "Ten Years in Manitoba". In 1898 and 1899, with help from the CPR, he toured Britain and used the film as a way of encouraging people to come to Manitoba.⁴

In 1901, Freer appeared in Winnipeg before the "royal reception executive committee", and asked for a grant of \$25 to help him purchase more film; his request was referred to a civic committee.⁵

So, in the space of four years, we have the first Canadian movie, and the first example of a Canadian film-maker asking for a government grant, both right here in Manitoba.

A handbill from James Freer's tour of Britain, 1899.



⁴ Peter Morris, *Embattled Shadows, A History of Canadian Cinema*, 1895-1939 (McGill-Queen's University Press), 1978, p. 30.

⁵ "The Committee on Royal Welcome", *Manitoba Free Press*, August 27, 1901, p. 4. The "royal reception executive committee" was made up of representatives of the Province, the City of Winnipeg, and other prominent citizens; its task involved planning for the visit to Winnipeg of the Duke and Duchess of Cornwall and York in September 1901.

The creation of Canadian Press

The year 1907 marked a turning point in the history of the media in Canada, because of a dispute that started in Winnipeg.

In 1907, the Canadian Pacific Railway Telegraph Company had a monopoly in the distribution of the Associated Press wire service in Canada. In July 1907, the railway telegraph company sent a note from its office at McDermot and Main to its three Winnipeg daily newspaper clients. The note told them they would no longer receive the full New York AP feed every day from Eastern Canada; instead, the telegraph company would decide what to send the papers from St. Paul, Minnesota. And the telegraph company also told the three newspapers that, on August 1, their charges for receiving the AP service would increase substantially.⁶

Shortly after receiving the note from the CPR telegraph company, and despite their rivalries, four people met - R.L. Richardson of the *Tribune*, M.E. Nichols of the *Telegram*, and E.H. Macklin and J.W. Dafoe of the *Free Press*. They decided that the telegraph company had overstepped the boundaries between content and carriage, and they set to work to create an alternative.⁷



Part of the front page of the *Free Press*, October 7, 1907.

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⁶ For a detailed history of the origins of Canadian Press, see: M.E. Nichols, *(CP) The Story of The Canadian Press* (The Ryerson Press), 1948.

⁷ Ibid.

The first name they had for that alternative was Western Associated Press, but as the alternative spread to other newspapers across Canada, it adopted the name we know it by today — Canadian Press.

"Ralph Connor" meets the President

A hundred years ago, Winnipeg was home to one of the most famous living Canadians — the novelist Ralph Connor. But "Ralph Connor" was, in fact, the pen name of one of Winnipeg's prominent citizens, the Rev. Charles William Gordon of St. Stephen's Presbyterian Church. His fame spread far beyond the borders of Canada, and his fans included Theodore Roosevelt and Woodrow Wilson. In fact, Gordon attended Wilson's inauguration in 1913.

After World War I broke out, Gordon enlisted, at the age of 54, as a chaplain to the Canadian forces. But the British government felt that Gordon's fame could be better used in attempting to encourage the U.S. to enter the war. So Gordon came back to Winnipeg at Christmas 1916, and then, in early 1917, he set off on a speaking tour of the U.S.⁸

On Sunday, February 18, 1917, Gordon spoke to a large audience at the First Congregational Church in Washington, D.C.⁹ The next day, he sent a note to the White House. On Tuesday, February 20, 1917, at 4:30 PM, Rev. Charles W. Gordon of Winnipeg was ushered in to meet the President of the United States, and he proceeded to give President Wilson a tongue-lashing over the U.S.A.'s continued neutrality.¹⁰

Newspaperwomen and the right to vote

In the years leading up to 1916, a different kind of battle had been fought in Manitoba – the political battle to allow women to vote. In her book, *Women Who Made the News*, Marjory Lang talks about the famous "Mock Parliament" held in Winnipeg in January 1914, and notes:

In the skit that made the Winnipeg Political Equality League famous and Manitoba premier Sir Rodmond Roblin infamous, newspaperwomen took the leading roles.¹¹

⁸ See: Charles W. Gordon, *Postscript to Adventure, The Autobiography of Ralph Connor* (Farrar & Rinehart), 1938; and correspondence in the Charles William Gordon Papers, University of Manitoba Archives.

⁹ "Ralph Connor' to Speak Here", *The Washington Post*, February 18, 1917, p. 6.

¹⁰ White House Appointment Book for Tuesday, February 20, 1917, Woodrow Wilson Papers, Library of Congress; Gordon, *Postscript to Adventure*, pp. 294-302

¹¹ Marjory Lang, *Women Who Made the News* (McGill-Queen's University Press), 1999, p. 226. According to Lang: "Kennethe Haig of the *Manitoba Free Press* played the attorney general, Isabel Graham of the *Grain Growers' Guide* was speaker, while Genevieve Lipsett-Skinner, political correspondent for a variety of papers including the conservative *Winnipeg Telegram*, became minister of economy and agriculture. The Beynon sisters, Lillian Thomas and Francis, acted as members of the opposition, while Nellie McClung clinched her place in women's history by her

Two years later, in January 1916, Manitoba became the first province in Canada to extend the right to vote to women.

1920

Let's move forward now, to 1920, when we find that Manitoba had over 100 newspapers of all types, including dailies, weeklies, and many ethnic newspapers serving immigrant communities.

In January 1920, the three daily newspapers in Winnipeg were unable to publish for six days because of a shortage of newsprint. The student newspaper at the University of Manitoba, *The Manitoban*, had sufficient newsprint, and published as a daily for four of those days.¹²



The front page of one of the daily issues of *The Manitoban*. Note the reference to news received by "wireless" (radio).

Since *The Manitoban* did not have access to news services, it monitored radio broadcasts from the U.S. and used them as a source for non-local news. The editor of *The Manitoban* was a young man named Graham Spry, whose interest in radio would later have a profound influence on the development of this new medium in Canada.

cheeky portrayal of the fatuous manner of the premier himself. Directing the whole production was Harriet Walker, editor of *Curtain Call*."

¹² "News Famine in Winnipeg: Improvised College Daily Only Paper in Manitoba City," *Editor & Publisher*, January 22, 1920, p. 9. *The Manitoban* published as a daily from January 19-22, 1920.

Seditious libel and freedom of the press

A number of trials of the leaders of the 1919 general strike were going on in Winnipeg in early 1920, and one of them had important implications for the freedom of the press in Canada. Two of the strike leaders had been charged with seditious libel. The first of those libel trials to proceed was against Fred Dixon, a member of the Manitoba Legislature, and it started on January 20, 1920. Dixon chose to defend himself, to defend the proposition that a citizen had the right to criticize the government. The jury's verdict was delivered on February 16, 1920 – not guilty. Dixon left the courtroom, walked across Broadway, and resumed his seat in the Manitoba Legislature.¹³

As a result of the Dixon verdict, the Crown decided not to proceed with the seditious libel case against the other person that had been charged — J.S. Woodsworth. Woodsworth was subsequently elected to Parliament, became the first leader of the CCF, and the rest of that story is, as they say, truly history.

In 1835, in Nova Scotia, when he won acquittal against charges of criminal libel, Joseph Howe famously stated, "Leave an unshackled press as a legacy to your children." ¹⁴ There is a philosophical link that runs from Howe in Nova Scotia to Dixon in Winnipeg to our current Charter of Rights and Freedoms.

Southam and Sifton and anti-competitive behaviour

And that was just in the first two months of 1920. In June 1920, the Southam company purchased *The Winnipeg Tribune*. In October 1920, Southam also purchased the *Winnipeg Telegram*, and merged it into the *Tribune*, leaving Winnipeg with two daily newspapers.¹⁵

About a year later, Winnipeg was the focus of one of the more interesting chapters in the history of Canadian newspapers. It started with a letter from Wilson Southam to Sir Clifford Sifton. Southam had entered into a series of arrangements to minimize the competition with its rival in Ottawa, and now was seeking to do the same thing in Winnipeg.¹⁶

On October 25, 1921, Southam wrote to Sifton to suggest that the two publishers form an arrangement in Winnipeg similar to the arrangement that Southam had made with its competitor in Ottawa:

¹⁶ Charles Bruce, *News and the Southams* (Macmillan of Canada), 1968, p. 99.

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¹³ "Winnipeg Jury Acquits Dixon in Strike Case", *The Globe*, February 17, 1920, p. 11. See also: Jack Walker, *The Great Canadian Sedition Trials: The Courts and the Winnipeg General Strike 1919-1920* (published as a joint project by the Legal Research Institute of the University of Manitoba and the Canadian Legal History Project; edited by Duncan Fraser), 2004, Chapters 17-18. ¹⁴ William Annand, ed., *The Speeches and Public Letters of the Hon. Joseph Howe* (John P. Jewett & Company), 1858, p. 67.

¹⁵ "Southams Purchase Winnipeg Tribune", *Manitoba Free Press*, June 23, 1920, p. 1; "Two Winnipeg Dailies Are Amalgamated", *The Lethbridge Daily Herald*, October 16, 1920, p. 16.

I would think the first step in such a task would be to furnish each other with full and complete information in regard to all the departments and details of our respective businesses.¹⁷

From reviewing the correspondence, it appears that some form of arrangement was developed between the two companies for their Winnipeg newspapers, and that it may have continued (at least to some degree) until the early 1960s. 18

Radio as "new media"

In the early 1920s, newspapers were still important, but radio was "new media". By 1922, the *Free Press* and *Tribune* had each established radio stations. By 1923, however, the experiments were not going well. At the same time, Manitoba Government Telephones was interested in radio, in part because it saw radio as a potential competitor.

The two daily newspapers agreed to vacate the field, and the telephone system established a new radio station in Winnipeg, CKY. To make that happen, the governments of Manitoba and Canada negotiated a deal in 1923 under which the provincial telephone system would receive 50 per cent of the radio receiver licence fees collected in Manitoba, and would have what amounted to a veto over any other radio station licences in the province.¹⁹

In 1928, Manitoba Government Telephones added a second radio station, CKX, in Brandon, while exercising its veto over attempts to establish other radio stations in the province.

The head of the Manitoba Telephone System at the time was John Lowry, and it can be argued that, by exercising the powers in the agreement between Canada and Manitoba, he was, in fact, Canada's first regulator of broadcasting.

And here is an interesting historical footnote — in 1923, the federal government indicated its willingness to make similar licence fee sharing arrangements with stations in other provinces, but none of them took Ottawa up on the offer. One can only speculate on how broadcasting in Canada might have developed differently if other stations and/or other provincial governments would have acted

¹⁷ Letter from W.M. Southam to Sir Clifford Sifton, October 25, 1921; Sir Clifford Sifton Papers, National Archives of Canada.

¹⁸ In *Canadian Newspapers: The Inside Story*, writer Heather Robertson recalls getting her first newspaper job with the *Free Press* in 1963, and then switching newspapers to work for the *Tribune*: "We all knew the fix was in. The editors never admitted it but there was a gentleman's agreement between the *Winnipeg Tribune* and the *Free Press* to preserve the status quo." See: Walter Stewart, ed., *Canadian Newspapers: The Inside Story* (Hurtig Publishers), 1980, p. 134.
¹⁹ For information on the early history of radio in Winnipeg and Manitoba, see: Mary Vipond, "CKY Winnipeg in the 1920s: Canada's Only Experiment in Government Monopoly Broadcasting", *Manitoba History*, Autumn 1986, pp. 2-13; Canada, House of Commons, *Debates* (Hansard), April 27, 1923, pp. 2785-2787; Frank W. Peers, *The Politics of Canadian Broadcasting 1920-1951* (University of Toronto Press), 1969, pp. 27-28.

on the federal government's willingness to share some of its jurisdiction at that time.

While the business models for radio may have been uncertain, public interest in radio was high. As has been the case with the Internet, teenagers were teaching the technology to adults. One of the teenagers in Winnipeg in the 1920s was a young man named Spencer Caldwell; at 19, he was managing the radio department in the new Hudson's Bay store in downtown Winnipeg. He decided to enter broadcasting as a career. Many years later, in 1961, he was awarded the licence for CTV – Canada's first private television network.²⁰

At the same Winnipeg high school Caldwell had attended — Kelvin — two years younger than Caldwell, there was another young man interested in radio — in fact, he had built his own crystal set at the age of 12. His name was Marshall McLuhan.²¹

By the late 1920s, interest in radio had grown sufficiently that the federal government set up the Aird Royal Commission, which recommended a publicly owned system.²² To support the Aird Commission proposals, Graham Spry, the former editor of *The Manitoban*, helped establish the Canadian Radio League, which lobbied successfully for the creation of a national public broadcaster in Canada.

The Canadian Radio Broadcasting Commission (CRBC) was created in 1932 and was replaced by the Canadian Broadcasting Corporation (CBC) in 1936. And Spry, of course, is commonly considered to be the father of the CBC.

"The Greatest Man in Canada"

In June 1942, *Fortune* magazine carried an article titled "The Greatest Man in Canada". The article was about one of Canada's greatest journalists, John W. Dafoe, the editor of the *Winnipeg Free Press* from 1901 to his passing in 1944.²³

Over more than four decades, it was the editorial voice of John W. Dafoe, in the *Free Press*, that helped put Winnipeg on the map. While the *Free Press* tended to favour what might be called a right-wing 19th Century liberalism on economic matters, it was in foreign policy that Dafoe's voice often spoke most forcefully.

²⁰ Rae Corelli, "Spencer Caldwell: The Man Who Challenges CBC's TV Supremacy," *The Star Weekly Magazine*, January 13, 1962, p. 20.

²¹ W. Terrence Gordon, *Marshall McLuhan: Escape into Understanding* (Stoddart Publishing), 1997, p. 11.

²² When he was setting up the Royal Commission, Prime Minister W.L. Mackenzie King asked *Free Press* editor J.W. Dafoe to serve as one of its members, but Dafoe declined. (Letter from King to Dafoe, December 1, 1928; W.L. Mackenzie King Papers, National Archives of Canada.)

²³ Dafoe first came to Winnipeg in 1886, at the age of 20, to work for Luxton at the *Free Press*. Dafoe was one of the original members of the Winnipeg Press Club, formed in 1887 ("Press Club", *Manitoba Daily Free Press*, February 14, 1887, p. 4). He moved to Montreal in 1892, and was attracted back to Winnipeg by Sifton in 1901 to be editor of the *Free Press*.

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THE GREATEST MAN IN CANADA

An appreciation of John Wesley Dafoe, prairie editor, who at last sees his country take up his lifelong battle

BY BRUCE HUTCHISON

Bruce Hutchison of the Vancouver Sun is Canada's foremost political writer. His importance was established in the U.S. this spring with the publication of his excellent book, The Unknown Country: Canada and her People. A familiar figure in Washington as in Ottawa, Hutchison knows the U.S. almost as well as his own country—in which he believes with a fervor worthy of a disciple of Editor Dafoc.

JANUARY 15, 1884, was little noted nor long remembered in the Parliament of Canada. Certainly no one observed the stranger present, the gangling, red-haired farm boy who had crawled up to the narrow shelf called the press gallery. But to young John Wesley Dafoe the gaslit pit of the House of Commons, the freek-coated figures, the sound and fury of debate were full of a deep magic. There in the flesh was his hero, Sir John A. Macdonald, first

There in the flesh was his hero, Sir John A. Macdonald, first Prime Minister of Canada and its chief founder, his battered old face still beaming confidently. There were other surviving founders of the new nation—Tupper, Tilley, Langevin—demigods all to the farm boy, brought up a Tory and an Orangeman in the Ontario backwoods. Yet there was something wrong. The blazing Liberal leader, Edward Blake, was demolishing the government, phrase by phrase. The demigods seemed to have feet of clay. At the end of the day Macdonald had no defense but a few lame writicisms, and the farm boy listende with a secret agony. That day, alone in the gallery, young Dafor minted his Torm and the young Dafor minted his Torm and the farm boy listende with a secret agony. That day, alone in

of the Old Testament. Canadian Prime Ministers and politicians have constantly consulted him, taken him with them to the Peace Conference, offered him offices that he always refused, offered him a knighthood ("Me a knight? Why, I tend my own furnace and shovel the snow off my porch!"), and trembled before his pen. Foreign visitors ask for an audience. He is in his own country the kind of power that Greeley, Dana, and Watterson were in theirs, the last survivor of personal journalism's great age.

For a long time he thought the age was closed, his work finished and a failure. Instead, the world's full cycle in the last year has made his forgotten struggle a part of the current day's news. Everything up to now turns out to be a preface to the last and yet unwritten chapter. He is mildly concerned lest he miss it, but the Dafoes usually live well into their eighties. After his years of loneliness he hopes at last to see the beginning of the thing for which he has fought since that day of disillusionment in 1884. He has fought for free trade, competition, individual initiative.



Fortune, June 1942.

In September 1938, Prime Minister Chamberlain of England signed the Munich Agreement with Hitler, effectively giving Nazi Germany control over Czechoslovakia. Many Western media were hesitant to be too critical, since the memory of World War I was only 20 years old. In fact, the BBC deliberately downplayed the opposition to the Munich Agreement at the urging of the British Foreign Office.²⁴

Dafoe did not hesitate to be critical. The headline on the lead editorial in the *Free Press* on September 30, 1938, read: "What's the cheering for?" Dafoe took the Munich Agreement apart - and, as a result, there were many in the city that cancelled their subscriptions to the *Free Press* and accused Dafoe of being a warmonger.²⁵

 $^{^{24}}$ Stewart Purvis, "Why broadcast news was nice to Nazis in '38", *The Times* (London, England), February 4, 2005, p. 54.

²⁵ Robert J. Young, "Hitler's Early Critics: Canadian Resistance at the Winnipeg Free Press", *Queen's Quarterly*, Winter 1999, pp. 579-586. The article by Young (of the University of Winnipeg) deals with the *Free Press*'s continuing opposition to fascism in the 1930s. Young concludes the article with these words: "The press, at least this one, in this respect, and at this time, had done its job, fulfilled its responsibilities."

By September 1939, events proved that Dafoe was correct. A measure of Dafoe's reputation as an editor can be found in the Dafoe correspondence in the Archives at the University of Manitoba. There is a letter to Dafoe there, dated May 31, 1940. Part of the letter reads:

... I and a lot of people with whom I have seen eye to eye have been too soft, too willing to compromise ... I did not have sense enough to see that if I didn't get a real League of Nations, I could not afford the luxury of disarmament. ...²⁶

The letter is signed by Arthur Hays Sulzberger, the publisher of *The New York Times*.²⁷

"Owned and controlled by its readers"

On Friday, November 9, 1945, *The Winnipeg Tribune* and the *Winnipeg Free Press* both failed to publish – the result of a labour dispute with the International Typographical Union. The next day, Saturday, November 10th, *Free Press* and *Tribune* readers received a strange looking newspaper – a joint edition of the two newspapers. That joint publication would continue until the following February, and it had a number of consequences, some of which are being felt today.

The labour dispute and the joint publication provided impetus to those who wanted a different kind of newspaper in Winnipeg, and so, in 1946, the first steps were taken to create a daily newspaper to be published as a consumer cooperative. Shares were sold door-to-door, with the promise that the new paper, to be called the *Citizen*, would be owned and controlled by its readers.

The *Winnipeg Citizen* actually began publication on March 1, 1948 — a morning newspaper in competition with the two afternoon dailies. The paper lasted 13 months and 13 days, until April 13, 1949, when it went out of business, a victim of being undercapitalized. It was the first time anywhere in the world that anyone had tried to start a daily newspaper as a consumer co-operative.

The *Citizen* provided the first real journalism job for a young writer named Margaret Laurence, who was the paper's labour reporter. When she left, the news editor of the *Citizen* offered the job to an acquaintance from Vancouver named Fred Wilmot, who wanted to break into daily journalism. And Fred Wilmot may have been the first black journalist ever hired by a Canadian daily newspaper.

²⁶ Letter from Arthur Hays Sulzberger to John W. Dafoe, May 31, 1940; John W. Dafoe Papers, University of Manitoba Archives.

²⁷ *Ibid*.



Other developments following World War II

The first "joint edition" of the

Free Press

1945.

and *Tribune*, November 10,

In the case of radio, the changes of the early 1930s had put an end to the provincial telephone system (MTS) veto power over competitors, and to the licence fee sharing, but MTS continued to operate CKY and CKX as commercial affiliates of the CBC, until federal policy was changed in 1946 to prohibit provincial government ownership of commercial stations.²⁸

In 1948, CKY in Winnipeg was sold to the CBC and became CBW. (The CKY call letters were reactivated the next year for a new private station in Winnipeg.) The government's station in Brandon, CKX, was sold to an automobile dealer named John Boyd Craig.²⁹

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²⁸ In early 1946, the CCF government of Saskatchewan, under Premier T.C. Douglas, entered into an agreement to purchase CHAB in Moose Jaw and applied to the Board of the CBC — which was then also the regulator — for permission to have the ownership of the licence transferred. Permission was denied, and the federal government changed the rules and announced a new policy in May 1946 that prohibited the granting of broadcast licences to provincial governments. (Peers, *The Politics of Canadian Broadcasting*, pp. 375-377.)

²⁹ "CKY Station Sold For \$200,000 To CBC, Hon. W. Morton Reveals", *Winnipeg Free Press*, January 24, 1948, p. 1.

Another media innovation from Winnipeg also dates back to the 1940s — and it has lasted to this day. Richard Bonnycastle was managing a Winnipeg company, Advocate Printers, and was looking for additional uses for its printing presses. In 1949, he founded Harlequin Books to reprint mass market paperbacks published in the U.S. and U.K. The idea took off, and Harlequin became a major publisher of romance novels. Harlequin has been owned by Torstar since 1981, and has contributed significant profits to that company over the years.³⁰

Also in the late 1940s, in Toronto, former Winnipegger Ed Parker was setting up what would become the Ryerson Journalism program. He recruited Ted Schrader to teach in the program. Schrader was a former *Winnipeg Tribune* columnist and past president of the Winnipeg Press Club. Under Schrader's leadership, the Ryerson Journalism program became one of the preeminent programs of its type in North America.³¹

The list could continue, of course — to include the introduction of television in the 1950s and its impact on other media, the formation of FP Publications, or the creation of CanWest in Winnipeg in the 1970s. But I think you get the picture.

Winnipeg links

There are important Winnipeg links to all of the following:

- The first Canadian movie.
- The formation of Canadian Press.
- The creation of the CBC.
- The creation of CTV.
- The regulation of broadcasting.
- Freedom of the press in Canada.
- The world's first co-operatively-owned daily newspaper.
- Harlequin Books.
- The Ryerson Journalism program.
- Many talented writers, of whom I have mentioned but a few, whose influence extended far beyond Winnipeg.
- And Marshall McLuhan, who, among many other observations, predicted the current decline of the newspaper industry in 1964 when he said:

³⁰ Morley Walker, "Selling the Sizzle", Winnipeg Free Press, June 20, 2009, p. C1.

³¹ http://www.ryerson.ca/journalism/about/index.html (accessed on June 6, 2012); Nicolaas van Rijn, "Ed Parker, 70, newspaperman and teacher", *The Toronto Star*, March 31, 1988, p. A28.

The classified ads (and stock-market quotations) are the bedrock of the press. Should an alternative source of easy access to such diverse daily information be found, the press will fold.³²

(One is tempted to speculate on how much of McLuhan's prediction was based on theory, and how much was based on the fact that he grew up in Winnipeg reading the *Free Press*, which dominated the classified advertising market in Winnipeg at that time.)

Why Winnipeg?

But why Winnipeg? A century ago, Winnipeg was one of the fastest-growing cities in North America. It was a magnet for immigrants, for those seeking to build a better life, or make their fortune, or both, in a new country. And immigration itself can be seen as a form of entrepreneurship or risk-taking.

In 1895, Mark Twain visited Winnipeg on a speaking tour. After his visit, his tour promoter, James Pond, wrote this about Winnipeg:

Winnipeg, of all our visits, seems to have been the most enjoyable. In this isolated furtherest north of all the cities is a colony of people who for interprise, accomplishment & hospitality are hard to beat. They seem about the best read of any community we have found. Their isolation and long winters give them more opportunity for books and social associations. Our audiences were large and appreciative.³³

In 1907, another famous writer, Rudyard Kipling, visited Winnipeg.³⁴ And he wrote two sentences that I think describe this city – then and now – better than any other:

It was the spirit in the thin dancing air – the new spirit of the new city – which rejoiced me. Winnipeg has Things in abundance, but has learned to put them beneath her feet, not on top of her mind, and so is older than many cities. 35

So, did Winnipeg really invent the media? Obviously, not by itself. But did it contribute to the development of the media above and beyond its size and location? Absolutely.

³² Marshall McLuhan, *Understanding Media: The Extensions of Man* (McGraw-Hill), 1965, p. 207 (originally published in 1964).

³³ James Burton Pond, notebook relating to S.L. Clemens' (Mark Twain) readings and visit to Winnipeg on July 26-28, 1895, New York Public Library.

³⁴ On his visit to Winnipeg in October 1907, Kipling spoke to a meeting of the Canadian Club; at the event, the toast to Kipling was proposed by the Rev. Charles W. Gordon ("Ralph Connor").

³⁵ Rudyard Kipling, Letters to the Family (The Macmillan Company of Canada), 1910, pp. 62-63.